



Football Information & Facts

*The Hilltoppers have been in the playoffs 21 times between the years 1987-2023, including 10 of the last 12 years.

*Chardon Football features an outstanding strength, speed, & agility off-season program. This off-season program has undoubtedly contributed to a reduction in injuries over recent seasons. Off-season training opportunities begin at the end of 6th grade and continue through middle school with the 'Thunder Club' program.

*Hilltopper football players have continually earned all-academic standing in the Western Reserve Conference.

*Chardon M.S. competes in the Western Reserve M.S. Conference. Separate 7th & 8th grades team are fielded and players are not cut from this program. In line with a 'one-program concept' the foundation of position fundamentals, as well as offensive & defensive schemes are emphasized in the middle school.

The Hilltoppers are fortunate to play in front of strong community support each week. From the 'Crazies' in the student section to the packed stands, our community provides an environment that is unlike any other. In fact, between 1993-2000 Chardon won 35 straight home games.

*Follow Hilltopper Football on X (Twitter): @topperfb



Chardon FOOTBALL

Future Hilltopper Camp

"The Camp of '23 Ohio Div. 3 Final 4 & '20-'21 B-2-B Champs"

June 3-5, 2024

State Champions 1994, 2020, 2021
State Runner-Up 1998
Regional Champions /Final 4 '88, '93, '94, '95, '98, '03, '20, '21, '23
Regional Runner-Up '87, '96, '01, '06, '12, '19, '22
Playoff Appearances '87, '88, '93, '94, '95, '96, '97, '98, '01, '03, '06, '12, '14, '15, '16, '18, '19, '20, '21, '22, '23



Athletes Age 6—Entering 4th Gr. / 9—10:30 am

The Chardon Hilltopper Football Fundamentals Camp is led by Hilltopper head coach, Mitch Hewitt, and his football staff at Chardon H.S. The philosophy of the camp is to give athletes an opportunity to learn **basic football & athletic fundamentals** utilized by all football teams from the youth level and up. Athletic skills & movements along w/ football position fundamentals will be emphasized. The camp will be coached by members of the Chardon Hilltopper coaching staff. Current C.H.S. football players will assist with the camp & interact with the campers as well.

This camp is intended for athletes from **age 6 to those entering the 4th grade**. Students entering grades 5-8 should attend the Hilltopper Team Camp.

Each camp attendee will receive a **Hilltopper Football Camp t-shirt**. Please contact Bob Francis (bob.francis@chardonschools.org) if you have any questions. While registrations will be taken up to the beginning of the camp, advance registration (By May 29) is appreciated & required to guarantee a camp t-shirt

WHEN: June 3-5, 2024

WHERE: Chardon Memorial Field

TIME: 9-10:30 am

FEE: \$60 (Checks payable to the Chardon Athletic Boosters)

BRING: Normal athletic shoes or football spikes/cleats & water

REGISTER:

CHOICE #1: Mail

Future Hilltoppers Fundamentals
Football Camp
424 North St.
Chardon, OH 44024
-Use adjacent registration form

CHOICE #2: Online

*<https://chardonathletics.org/main/campsclinics/>

*Click 'Registration'

Future Hilltopper Camp 2024 Registration Form

Participant's Name: _____

Phone: Home: _____ / Cell: _____

Future Hilltoppers Football Camp
424 North St.
Chardon, OH 44024

Age: _____ Gr. In Fall Of '24: _____

Address: _____

*Please make checks payable to:

Parent Email: _____

Chardon Athletic Boosters

T-Shirt Size: YS / YM / YL / ADULT SM / MED / LG / XL / XXL

****IMPORTANT: THE FOLLOWING STATEMENT OF WAIVER MUST BE SIGNED****

1. The undersigned is registering individually or as the Parent/Legal Guardian of a minor child or both. As used below, registrant is an adult registering for an activity individually or as a Parent/Legal Guardian of a minor child.
2. Recognizing the possibility of physical injury associated with the use of the recreational facility and engaging activity and program, and in consideration of the Chardon Athletic Boosters and Chardon Local School District accepting registrant for its program, the undersigned hereby assumes any risk and releases, discharges and otherwise indemnifies the Chardon Athletic Boosters and Chardon Local School District, its employees and agents against any claim for injuries received by the registrant and/or minor(s) as a result of participation in the program and activity or use of the recreational facilities or during transport to or from same, which transportation is hereby authorized.
3. The undersigned hereby gives consent for emergency medical care prescribed by a duly licensed physical or doctor of dentistry. This care may be given under whatever circumstances are necessary to preserve the life, limb, or well being of the registrant and/or minor(s).

Print Name of Parent / Legal Guardian: _____ Date: _____

Relationship to minor(s): _____

Signature of Above (Required): _____

In the Event of Emergency Contact: _____

Relationship to minor(s): _____ Phone: _____